

UNOFFICIAL COPY



0720001056

SATISFACTION OF MORTGAGE

Doc#: 0720001056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2007 06:50 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000136925365


The undersigned certifies that it is the present owner of a mortgage made by **DEMETRIOS T SALTOUROS & HAIDIS SALTOUROS** to **MB FINANCIAL BANK, N.A.** bearing the date 03/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0410326006

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 5336 N AUSTIN AVE CHICAGO, IL 60630
PIN# 13-08-122-027-0000

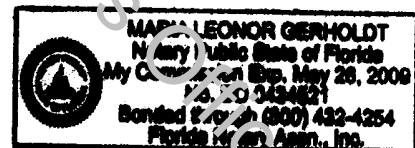
dated 07/06/2007
MB FINANCIAL BANK, NA

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/06/2007 by BRYAN BLY the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.


MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 7919728 SW1514748

form1/RCNIL1

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Loan No: 000136925365

'EXHIBIT A'

LOT 8 (EXCEPT THAT PART THEREOF LYING NORTHERLY AND EASTERLY OF LINE BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 24.17 FEET WEST OF THE EAST LINE OF LOT 8 AND EXTENDING TO A POINT ON THE EAST LINE OF LOT 8 WHICH POINT IS 17.29 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8) IN BLOCK 8 IN KINSEY'S FOREST GARDEN, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office