## **UNOFFICIAL COPY**

71 SATISPACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0010503183



Doc#: 0720001067 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2007 06:51 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GREGORY W. DOBROV AND TAMARA A LITA DOBROV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENFO CAY! MORTGAGE FUNDING, INC. bearing the date 02/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page As Document Number 0507002289

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 6749 N. CALDWELL CHICAGO, IL 60646

PIN# 10-32-301-004-0000

dated 07/05/2007

MORTGAGE ELECTRONIC REGISERATION SYSTEMS, INC. (PARS

BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/05/2007 by BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MIRS) on behalf of said CORPORATION.

MARIA LEONOR GERMOLDT Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

EMCRC 7918352 PW01514075 100013800860925094 MERS PHONE form1/RCNIL1

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## **UNOFFICIAL COPY**

Loan No: 0010503183

## 'EXHIBIT A'

LOT 154 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AS PER PLAT THEREOF RECORDED ON P. 19. Expose of County Clark's Office JUNE 26, 1924 AS DOCUMENT NUMBER 8486322, IN COOK COUNTY, ILLINOIS

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