## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED TRUST** WAS FILED.



Doc#: 0720001249 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/19/2007 09:19 AM Pg: 1 of 2

Loan No. 24079055

## **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE P. KRAFT, VERONICA S. KRATT AND VICTOR ZACK, MARRIED TO PATRICIA A. COWLEY-ZACK, AS JOINT TENANTS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 22, 2006, and recorded on January 11, 2007, in Volume/Book Page Document 0701147047 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-18-215-019-1061

UNITS 417 AND P-94 TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEGFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 060303103, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOENSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1645 W OGDEN AVE #417, CHICAGO, IL, 60612

Witness my hand and seal 06/27/07.

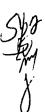
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

LEE A. FURTADO

Vice President



IL00.DOC 05/17/07



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## **UNOFFICIAL COPY**

State of: Louisiana

, Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/27/07.

MONICA R COULBERSON - 68561

Notary Public

Lifetime Commission

Loan No: 24079055

In Inves. County of: COOK

Prepared by: Monica L Maze Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100122200002986633

MERS Phone, if applicable: 1-888-679-6377