## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720001276 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/19/2007 09:21 AM Pg: 1 of 3

Loan No. 16257/2650

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage har unafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the recent whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANGELICA E. HOLLINGSWORTH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or domand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 11, 2004, and recorded on October 19, 2004, in Volume/Book Page Document 0429308009 in the Recorder's Office of COOK Courty, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24-06-321-029-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 6837 STANFORD DR, BRIDGEVIEW, IL, 60455-0000

Witness my hand and seal 07/02/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATI

RAMON LUSK Vice President



IL00.DOC 05/17/07 M. 3.3.3.3.4.1

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/02/07.

KAREN LITTLETON - 80247

**Notary Public** 

LIFETIME COMMISSION

Loan No: 1625072650

County of: COOK Coot County Clart's Office Investor No: 532

Prepared by: LECHIA BANKS Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane Suite A Monroe, LA 71

Min:

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applicable: 1-888-679-6377 MERS Phone,



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## **UNOFFICIAL COPY**

LOT 487 IN SOUTHLIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, KINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 24-06-321-029-0000