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0/2001<u>28</u>]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0720001281 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2007 09:21 AM Pg: 1 of 3

Loan No. 1621151088

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage herein for mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NOELLE L LUCERO AND ANNEL LUCERO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, the mortgage demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 16, 1996, and recorded on August 22, 1996, in Volume/Book Page Document 96-646750 in the Recorder's Office of COOK (ounly, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PIN #: 27222060040000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16224 HAVEN AVENUE, ORLAND HILLS, IL, 60477-0000

Witness my hand and seal 07/02/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

Melinda A. McNe Vice President

IL00.DOC 05/17/07 SE SIN

0720001281 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Melinda A. McNeil, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/02/07.

VICKI C KNIGHTEN

Notary Public Lifetime Commission

Loan No: 1621131088

County of: COOK Investor No: 000

Prepared by: DANIELLE ROBINSON

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

0720001281 Page: 3 of 3

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LOT 4 IN BLOCK 4 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16 1963 AS DOCUMENT NUMBER 18799020, IN COOK COUNTY, ILLINOIS.

PIN # 27-22-206-004