

UNOFFICIAL COPY



0720001213

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Doc#: 0720001213 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2007 09:19 AM Pg: 1 of 2

Loan No. 1517583390

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLARENCE B. STONE AND LORRAINE STONE AND LAURA STONE-MILCHAREK AND TIMM MILCHAREK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 25, 2003, and recorded on June 20, 2003, in Volume/Book Page Document 0317141178 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24173040140000

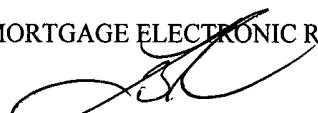
LOT 2 IN BLOCK 6, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 2 IN WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10806 MCVICKER AVENUE, CHICAGO RIDGE, IL, 60415-0000

Witness my hand and seal 07/02/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Levi B. Reyes
Vice President



my
34
3/c
pg
now

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/02/07.



VICKI C KNIGHTEN - 54231

Notary Public
Lifetime Commission



Prepared by: MARILYN HILL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 1000312095/3784004
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1517889390
County of: COOK
Investor No: 403
Investor Category:
Investor Loan No: 1688202183

Outbound Date: 06/26/07



Property of Cook County Clerk's Office