## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **TRUST** WAS **OF** FILED.



Doc#: 0720001216 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2007 09:19 AM Pg: 1 of 2

Loan No. 0908154129

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged. Loss hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY R. LINVILLE AND ALICE J. LINVILLE, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim in de mand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 18, 1°96 and recorded on January 2, 1997, in Volume/Book Page Document 97-000537 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-22-119-003

LOT 14 IN MAYFIELD, BEING A SUBDIVISION OF THE NORTH 3, ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2821 WEST DEMPSTER, PARK RIDGE, IL, 60068-0000

Witness my hand and seal 07/02/07.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

LEE A. FURTADO

Vice President

IL00.DOC 05/17/07



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## **UNOFFICIAL COPY**

State of: Louisiana

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Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/02/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 0908154139

County of: COOK

Prepared by: TOCARA SMITH Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

