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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720001232 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/19/2007 09:19 AM Pg: 1 of 2

Loan No. 1813045850

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EMANUELE TORELLI AND KIMBERLY TORELLI, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever the property of the date of October 31, 2005, and recorded on November 15, 2005, in Volume/Book Page Document 0531934054 in the Recorder's Office of COOK County, on the premises there in described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07 35 207 034

LOT 89 IN STATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIFAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1979 AS DOCUMENT NUMBER 2490238, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 25211886, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 767 SCHOONER LANE, ELK GROVE VILLAGE, IL, 60007

Witness my hand and seal 06/27/07.

CHASE BANK USA, N.A.

SHIRLEY HARRIS
Vice President

IL00.DOC 05/17/07 SEAL SS

Sp

0720001232 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/27/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1813048850

County of: COOK

Prepared by: MICHELLE LENARD
Record & Return to:

Finance LLC 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



