Mail to when recorded: Northern Trust Bank Linda Nelson 265 E. Deerpath Lake Forest, IL 60045

Loan #02000593187/40001

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

ICIAL C

0720003059 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/19/2007 10:55 AM Pg: 1 of 3

That The Northern Trust Company. a banking corporation duly organized and existing under and by virtue of the

laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable cor.sideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto David Dobkin, Trustee of the Frances Dobkin Trust dated October 1, 1996 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of May 11, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on June 20, 2005, as Document Number 0517135267, in, on or to the premises encumbered by the Mortgage legally described as follows, to wit:

See Attached Legal Description.

Property Address: 1616 N. Sheridan Road, Unit J BLA, Wilmette, IL 60091

PIN NO.: 05-27-200-060-1001

situated in the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer. on July 13, 2007.

The Northern Trust Company

Vice President

[SEE NOTARIZATIONS ON REVERSE SIDE]

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## **UNOFFICIAL COPY**

State of	Lake	_ )
		) SS
County of	Illinois	_ )

I, Loretta R. Korn, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Linda L. Nelson a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of July, 2007.

My commission expires Avaust 12, 2007

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company Linda Nelson 265 E. Deerpath Lake Forest, IL 60045

Office

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## **UNOFFICIAL COPY**

UNIT BLA AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL

LOT A IN M. A. PANCOE SUBDIVISION BEING LOT 2 (EXCEPT THE SOUTHWESTERLY 100 FEET OF THE NORTHWESTERLY 130 FEET, 3 INCHES AND EXCEPT THE SOUTHEASTERLY 3.5 FEET OF THE SOUTHWESTERLY 100 FEET), IN BLOCK 2 IN SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND 40 FEET LYING WEST AND ADJOINING WEST LINE OF BLOCK 2 THEREOF, SAID ADDITION BEING A SUBDIVISION OF FRACTIONAL SOUTHWEST 1/4 AND FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTH 5 CHAINS OF FRACTIONAL SOUTH EAST 1/4 AND THE EAST 40 FEET OF FRACTIONAL NORTHWEST 1/4, OF SAID SECTION 27 AND ALSO THAT PORTION OF SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28 LYING EAST OF CHICAGO, MILWAUKEE RAILROAD, IN COOK COUNTY, ILLINOIS;

WHICH SI PVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY KENILHORTH ARMS CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21752096 AND AMENDED BY INSTRUMENT RECORDED FEBRUARY 23, 1572 AS DOCUMENT 21815552 AND AMENDED BY INSTRUMENT RECORDED FEBRUARY 5, 1976 AS DOCUMENT 23381835 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID FARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)