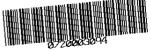
## UNOFFICIAL COP

Prepared By: Anita Henry After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite

Little Rock, AR 72205 Loan No: 1000351651/Le

Min No: 100027310003516315



Doc#: 0720003094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/19/2007 01:05 PM Pg: 1 of 2

#### CERTIFICATE OF SATISFACTION

Original Mortgagee (1 encer): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender LAKE SHORE FUNDING, INC.

Name(s) Mortgagor (Borrov er) Morgan Lee, Solely

Date of Mortgage: July 23, 2603 Date of Recording: August 14, 2003

Consideration (Amt. of Original Mortgage): \$ 240,800.00

Original Mortgage Book Recorded as In grument 0322642231 in Cook County, IL

Legal Description: PARCEL 1: UNIT NUMBER 3S IN THE 3442-3444 NORTH ASHLAND AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 64.0 FEET OF THE NOTH 192.0 FEET OF THE FOLLOWING, TAKEN AS TRACT: LOTS 1 TO 9, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTH 3 ACRES THEREOF) IN L. TURNER SUBDIVISION OF THE NORTHEAST ¼ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (RXCEPT THEREFROM THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARAELLEL WITH THE EAST (LIGE OF SAID SECTION 19), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021430031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE PS-3S LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AD SURVEY ATTACHED THERETO, IN COOK COOUNTY, ILLINOIS.

Property Address: 3442 North Ashland Avenue, #3S Chicago, Illinois 60657

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clock an hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is bereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 23<sup>rd</sup> day of June 2007.

> Mortgage Electronic Registration Systems, Inc. P.O. Box 2026

Flint, MI 48501-2026

**Dorcas Tiller, Assistant Secretary** 

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# **UNOFFICIAL COPY**

### **ACKNOWLEDGEMENT**

### STATE OF ARKANSAS

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and COUNTY OF PULASKI for said County and State, appeared in person the within named Dorcas Tiller to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and sat forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 23<sup>rd</sup> day of June 2007.

Nina Sue Pritchett, Notzey Public

My Commission Expires.

08/07/2014

NOTARY SES PUBLIC SES Sum Clarks Oktica