UNOFFICIAL COPY

Loan Number: 6266606539 173

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STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Douglas A Thompson Rena Z Thompson 8241 Lincoln Ave Skokie IL 60077-2411 Doc#: 0720006092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2007 11:24 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the rortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Douglas A Thompson and Rena Z Thompson , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/28/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/13/2006 of records, Auditor's File No./Document No. 0634711004 . The premises therein described situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED FXHIBIT A

Property Address: 807 W Buckingham 1, Chicago IL 60657, PIN: 14-20-420-064-1002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/J7/2007.

Bank of America, N.A.

By: Jefferson M. Davis, Vice President

State of North Carolina, County of Guilford/

The foregoing instrument was acknowledged before me on 07/07/2007 by Jefferson M. Davis, Vice President of Bank of America, N.A. a corporation, or behalf of the corporation.

Notary Public

Commission Expires:

Prepared by: Robert DeVaughn

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-8110

Notary
Public
Oct. 8, 2008

Who had

0720006092 Page: 2 of 2

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6266606539/ IL

EXHIBIT A

UNIT IW IN THE GORDON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 39 IN BLOCK 2 IN BUCKPIGHAM'S SUBDIVISION OF BLOCK 4 IN PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, L. COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM

DECLARATION OF CONDOMINION
RECORDED AS DOCUMENT 00107844321, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.