Doc#: 0720006005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/19/2007 08:40 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

## SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN 0500056413

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Jollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

## CRISTINO VAZQUEZ, MARRIED TO REBECA MENDOZA

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 24<sup>th</sup> Cay of September 2004 A D. \* And recorded in the Recorder S Office of Cook County in the state of Illinois, of records, , as document 0430805161 recorded the 3<sup>rd</sup> day of November 2004 A.D., to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 23 IN BLOCK 7 IN GRAND AVENUE SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY) ACCORDING TO THE PLAT THEROF FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 41516, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 13-32-105-023-0000 Commonly known as: 2323 N. MOODY AVE, CHICAGO, IL 60639 MY SEO BIN

0720006005 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 18<sup>th</sup> day of June 2007.

By: Vice President
Attest, Vice Fresident
Allest
CTATE OF HANDIG COMME
STATE OF ILLINOIS COUNTY OF COOK
I, KATHUEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in
the State aforesaid, DO HEREBY CERTIFY THAT MATTHEW BROPHY personally known
to be the Vice Fresident of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CHICAGO a corporation and <b>DOLORES L PEKALA</b> personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Cfaces, they signed and delivered the said instrument as such
Officers of said corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free
and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.
Given under the hand and Notarial seal this day of June, A. D. 2007.
Cither M. sapper Notary Public
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T
0.
THIS INSTRUMENT WAS PREPARED BY: MONICA NAVARRO
Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623
Mail Documents to: Above preparer//Mortgage Dept.
Wall Documents to. Above preparet//Mortgage Dept.
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