

# UNOFFICIAL COPY



0720010010

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Midland Mortgage Co.**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**

Doc#: 0720010010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2007 09:41 AM Pg: 1 of 2

MID	000	0038197996
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CRef#:07/21/2007-PRef#:R058-POF  
Date:06/21/2007-Print Batch ID:28,431.00  
PIN/Tax ID #: 32-03-415-003-0000  
Property Address:  
**16 N. SYCAMORE LN.**  
**GLENWOOD, IL 60425**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CLARENCE RODELL GILMORE, JR. AND THERESA V. GILMORE, HIS WIFE**

Original Mortgagee: **EVERGREEN HOME FUNDING CORPORATION, A CORPORATION**

Date of Mortgage: **12/23/1985**

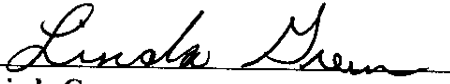
Loan Amount: **\$50,000.00**

Recording Date: **12/26/1985** Document #: **85338106**

Legal Description: **LOT 165 IN FOURTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/09/2007**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

  
Linda Green  
Vice President

69  
P2  
3  
my  
gfk

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State of GA

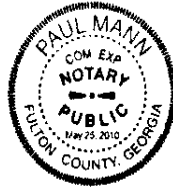
County of **Fulton**

On this date of **07/09/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires **May 25, 2010**

Property of Cook County Clerk's Office