

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0720015043 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2007 01:19 PM Pg: 1 of 1

Assignee#: 0108858275

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE DIRECT INC, WHOSE ADDRESS IS** \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 04/02/2007, and made by **THOMAS P. RUSSELL AND DONNA J. RUSSELL** to **MORTGAGE DIRECT, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 0710908050 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 13 IN O'TOOLE'S GREEN DALE, BEING A SUBDIVISION OF BLOCK 24, IN GEORGE W. HILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 801887, IN COOK COUNTY, ILLINOIS.

24-14-414-003-0000

known as: 10935 SOUTH TRUMBULL AVENUE CHICAGO, IL 60655  
05/31/2007

MORTGAGE DIRECT INC

BY:   
~~Melissa O'Donnell~~ ATTORNEY-IN-FACT

STATE OF CALIFORNIA COUNTY OF Orange  
The foregoing instrument was acknowledged before me THIS 5 <sup>June</sup> ~~31~~ DAY OF ~~MAY~~ IN THE YEAR 2007, by Melissa O'Donnell of MORTGAGE DIRECT INC on behalf of said CORPORATION.

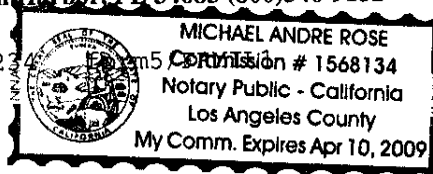
My commission expires: 4-10-09

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



AMCAS 7763483

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