UNOFFICIAL CORMINION

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Assignee#: 0108752239

Doc#: 0720015055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/19/2007 01:30 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE DIRECT INC, WHOSE ADDRESS IS , , (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to ARGENT MORTGACE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNTE). Said mortgage/deed of trust dated 04/03/2007 , and made by DIEN M. GRILLI AND LORINDA G. GRILLI to MORTGAGE DIRECT, INC. and recorded in the Recorder or Registrar of Titles of COOK Page as Instr# 0710908048 upon the County, Illinois in Book property situated in said State and County as more fully described in said mortgage or herein to wit:

LOTS 13 AND 14 IN BLOCK 15 IN WESTCFESTER HIGHLANDS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 09/30/1925 AS DOCUMENT NUMBER 9051581, IN COOK COUNTY, ILLINOIS.

15-29-304-014 AND 15-29-304-015

known as: 3032 MAYFAIR AVENUE WESTCHESTER, IL 60154
05/31/2007
MORTGAGE DIRECT INCOME.

Melissa O'Donnell

ATTORNEY-IN-FACT

The foregoing instrument was acknowledged before me THIS 3 ST DAY OF MAY IN THE YEAR 2007, by Melissa O'Donnell of MORTGAGE DIRECT INC on behalf of said CORPGRATION.

My commission expires: i

4-10-09

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

AMCAS 7763487

PW01471234 form5/FRMIL1

MICHAEL ANDRE ROSE
Commission # 1568134
Notary Public - California
Los Angeles County
My Comm. Expires Apr 10, 2009

5-7

M-4

MP