

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683


Doc#: 0720015060 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2007 01:39 PM Pg: 1 of 2

Assignee#: 0108637117


## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE DIRECT INC, WHOSE ADDRESS IS \_\_\_\_\_, \_\_\_\_\_, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGTEE)**. Said mortgage/deed of trust dated 03/22/2007, and made by **ANGELA LOISI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MORTGAGE DIRECT INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0709408152 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT "A" ATTACHED


17-04-113-100-1073  
known as: 718 W. EVERGREEN AVE. UNIT A CHICAGO, IL 60610  
05/21/2007

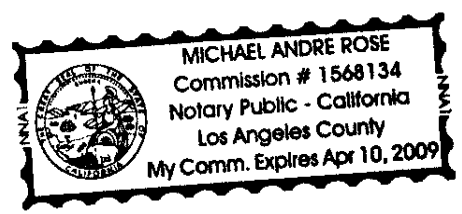
MORTGAGE DIRECT INC  
BY:   
**Melissa O'Donnell** ATTORNEY-IN-FACT

STATE OF CALIFORNIA COUNTY OF Orange  
The foregoing instrument was acknowledged before me THIS 21<sup>ST</sup> DAY OF MAY IN THE YEAR 2007, by **Melissa O'Donnell** of MORTGAGE DIRECT INC on behalf of said CORPORATION.

  
My commission expires: 4-10-09

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 AMCAS 7744066 PWO1448420 form5/FRMIL1



S-4  
P-2  
M-4  
MP.

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Loan No: 0108637117

**'EXHIBIT A'**

UNIT NUMBER 718-A IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 25, 27 THROUGH 30 AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office