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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0720015063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2007 01:42 PM Pg: 1 of 2

Assignee#: 0103050951

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, 1ST AMERICAN BANC ONE CORP, WHOSE ADDRESS IS 2100 ALT. 19 N. PALM HARBOR, FL 34683, , (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 10/06/2006 , and made by FRANCISCO R. CORONADO, JR. AND LERMA M. CORONADO to 1ST AMERICAN BANC ONE CORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0702557180 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

19-17-203-032-0000
known as: 5558 S. MENARD AVE. CHICAGO, IL 60638
05/23/2007

1ST AMERICAN BANC ONE CORP

BY:
Melissa O'Donnell ATTORNEY-IN-FACT

STATE OF CALIFORNIA COUNTY OF Orange
The foregoing instrument was acknowledged before me THIS 30th DAY OF MAY IN THE YEAR 2007 , by Melissa O'Donnell of 1ST AMERICAN BANC ONE CORP on behalf of said CORPORATION.

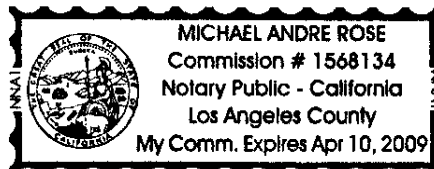
4-10-09

My commission expires:

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



AMCAS 7333129 PW01458955 form5/FRMIL1



S-X
P-2
M-Y
MP

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Loan No: 0103050951

'EXHIBIT A'

LOT 19 IN BLOCK 54 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPTING THE WEST 1/2 OF THE WEST OF THE NORTHEAST 1/4 OF SAID SECTION 17, ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17) LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office