

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0720015039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2007 01:19 PM Pg: 1 of 1

Assignee#: 0108416355

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE DIRECT INC, WHOSE ADDRESS IS** _____, _____, _____, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 02/22/2007, and made by **BARBARA B. TOMACRUZ** to **MORTGAGE DIRECT, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 0706846004 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 14 IN LEXINGTON FIELDS SOUTH, BEING A SUBDIVISION IN THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON NOVEMBER 22, 1977, AS DOCUMENT NUMBER 24206280, IN COOK COUNTY, ILLINOIS.

07-24-105-014-0000

known as: 256 MONSON COURT SCHAUMBURG, IL 60173
05/21/2007

MORTGAGE DIRECT INC

BY:

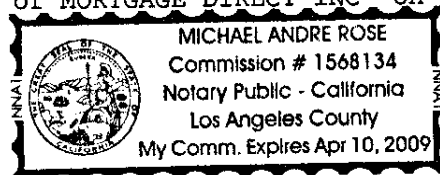
ATTORNEY-IN-FACT

Melissa O'Donnell

STATE OF CALIFORNIA

COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 21ST DAY OF MAY IN THE YEAR 2007, by **Melissa O'Donnell** of MORTGAGE DIRECT INC on behalf of said CORPORATION.



My commission expires: 4-10-09

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



AMCAS 7686926

PWO1448420

form5/FRMIL1

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M-4
MP