Doc#; 0720017002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2007 11:54 AM Pg: 1 of 2

Return to and Prepared by: Linda Mauro Market Street Mortgage Corp. PO Box 22128 Tampa, FL 33622

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan # 6150114

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, sell, assign, transfer and convey, unto:

West Suburban Bank, Its Successors and/or Assigns (herein "Assignee"), a certain mortgage dated September 08, 2006 made and executed by

GEORGE MOBLEY, JR. mirried to CAROL MOBLEY

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure payment of \$234,250.00 which Mortgage is of record in Book/Volume, or Liber No., at Pige No. (or as No.) of the COOK County Records, State of Illinois, together with note(s) and obligations therein described and the money due and to pecome due thereon with interest, and all rights accrued or to accrue under such Mortgage.

\* Not 06292010 57 Le ecorded in No# 0706004026
Property Address: 6517 Bridle Path Dr. ve ecorded in No# 0706004026

Matteson, IL 60443

TAX ID:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 05, 2007.

MARKET STREET MORTGACE CORPORATION

LEEANNE M. WRIGHT

ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this July 05, 2007 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.

NOTARY PUBLIC

LINDA J. MAURO
MY COMMISSION # DD 515451
EXPIRES: February 7, 2010
Bonded Thru Notary Public Underwriters

ASILwsb2

0720017002 Page: 2 of 2

## U CHEAGO THILE THAN CE COURS FOR

## LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1410 008353168 UA

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 107 IN THE POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2005 AS DOCUMENT 0509444003. IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LFOLA292

DC1 01/19/07

09:40:39