THIS INSTRUMENT PREPARED BY AND PLEASE RETURN TO:

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Doc#: 0720018048 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/19/2007 01:01 PM Pg: 1 of 6

SECOND AMENDMENT TO FORBEARANCE AGREEMENT

THIS SECOND AMENDMENT TO FORBEARANCE AGREEMENT ("Amendment"), dated as of the 16714 day of July, 2007, is made by and between Northstar Trust Company, as Trustee under Trust Agreement dated June 12, 2003 and known as Trust 03-6200 ("Trustee"), Gettysburg Development Corporation, an Illinois corporation ("Beneficiary"), Larry M. McKone ("McKone" or "Grarantor") (Trustee and Beneficiary are sometimes referred to collectively as "Borrower") and MR FINANCIAL BANK, N.A. ("Lender"; Lender, Beneficiary, Trustee and Guarantor being sometimes referred to individually herein as a "Party" and collectively as "Parties").

RECITALS

- The Parties entered into that certain Forogrance Agreement dated December 29, 2006 recorded with the Cook County Recorder of Deeds on January 31, 2007 as Document 0703122082 (the "Forbearance Agreement"). All initially capitalized terms used but not defined herein shall have the meanings ascribed to such terms in the Forbeat ance Agreement.
- The Forbearance Agreement was amended by an Amerdment to Forbearance Agreement dated May 18, 2007 and recorded with the Cook County Recorder of Deeds on May 31, 2007 as Document 0715139121. ("First Amendment")
- The Trustee is currently the owner of record of the land on which the Project was developed legally described in Exhibit 1 attached hereto, commonly known as 601 and 701 V. Rand Road, Arlington Heights, Illinois.. The Beneficiary is the sole beneficiary of Trust 03-6200.
- D. Trustee, Beneficiary and Guarantor have requested and Lender has agreed to, an extension of the term of the Forbearance Agreement, and the Parties have agreed to amend the Forbearance Agreement and related documents on the terms and conditions as herein after provided.

NOW THEREFORE, in consideration of the mutual covenants and conditions hereinafter set forth, and the above recitals which are by this reference incorporated herein, the sufficiency of which is hereby acknowledged by the parties hereto, the parties hereto agree as follows:

Amendment to Forbearance Agreement. The Forbearance Agreement as amended by the First Amendment is amended by deleting "June 5, 2007" from Paragraph 8(b) and substituting therefor September 3, 2007.

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- 2. <u>Restatement of Warranties and Representations</u>. Borrower and Guarantor restate and reaffirm all of the warranties and representations in the Forbearance Agreement as being true and correct as of the date hereof.
- 3. Other Provisions in Effect. All other provisions of the Forbearance Agreement as amended by the First Amendment not modified hereby shall remain in full force and effect. Borrower and Guarantor hereby affirm and agree to perform every covenant, obligation and provision set forth in the Forbearance Agreement and Loan Documents as herein modified.
- 4. <u>Conflict or Inconsistencies</u>. In the event of any conflicts or inconsistencies between the provisions hereof and those of the Forbearance Agreement, the provisions hereof shall control.
- 5. Counterparts. This Amendment may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. The Parties hereto agree that the use of facsimile signatures for the negotiation and execution of this Amendment shall be legal and binding and shall have the same full force and effect as if originally signed.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date first written above.

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BR.NE	, P 1 C . I	ARY:

GETTYSBURG DEVELOPMENT CORPORATION, an Illinois corporation

Ey: Zuy M WK.
Lar y M. McKone

GUARANTOR:

LARRY M. MCKONZ

LENDER:

MB FINANCIAL BANK, N.A. a national

Banking Association

Bv

TRUSTEE:

NORTHSTAR TRUST COMPANY, as Trustee under Trust Agreement dated June 12, 2003 and

known as Trust 03-6200

Bv:

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STATE OF ILLINOIS)
OUNTY OF COOK) SS.
I, Julian James, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY MCKONE, as President of GETTYSBURG DEVELOPMENT CORPORATION, an Illinois corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President of said corporation, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this <u>W</u> day of July, 2007.
OFFICIAL STAL LUCIA HAILE NOTARY PUBLIC - STATE OF ILL NOIS COMMISSION EXPIRES 117.6% Notary Public
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)
I,
Notary Public
MARIANNE FONSINO NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/16/2007

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STATE OF ILLINOIS)			
OUNTY OF COOK) SS.			
I,, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY M. MCKONE, as Guarantor appeared before me this day in person and acknowledged that he signed and sealed the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.			
GIVEN under my hand and notarial seal this day of July, 2007.			
OFFICIAL SEAL LUCIA HALE NOTATY PUBLIC - STATE OF ILLINOIS NOT COMMISSION EXPIRES: 11/06/08 Notary Public			
STATE OF ILLINOIS)			
COUNTY OF COOK I. The war-land, a Notary Public in and for said County, in the			
State aforesaid, DO HEREFY CERTIFY that Wartta Custillo as			
dated June 12, 2003 and known as Trust 03 6200, who is personally known to me to be the same			
person whose name is subscribed to the foregoing instrument as such \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
Trust, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Trust			
for the uses and purposes therein set forth.			
GIVEN under my hand and notarial seal thisday of July, 2007.			
Notary Public Notary Public			
"OFFICIAL CULTY I done			
Laurel D. Thorpe			
Notary Public, State of Illinois My Commission Expires Aug. 17, 2008			

0720018048 Page: 5 of 6

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LEGAL DESCRIPTION

PARCELL:

THAT PART OF THE NORTHEASTERLY 3000 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF OF THAT PART OF THE EAST 673 BY FEET AS MEASURED ON THE SOUTH LINE THEREOF OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 1. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE SOUTHWESTER! I LINE OF RAND ROAD BOUNDED BY A LINE DESCRIBED AS POLLOWS: BEGINNING AT A POST ON THE SOUTHWESTERLY LINE OF RAND ROAD WHICH IS 200.0 FEET NORTHWESTERLY OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE OF RAND ROAD WITH THE EAST LINE OF THE WEST IN OF THE NORTHEAST W OF SAID SECTION 18: THENCE SOUTHWESTERLY 303.29 FLET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID NORTHEASTERLY 300.0 FEET WINCH IS 425.0 FEET NORTHWESTERLY, AS MEASURED ALONG SAID SOUTHWESTERLY LINE OF THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID NORTHEASTERLY 3000 FEET WITH THE CAST LINE OF THE WEST 14 OF THE NORTHEAST 14 OF SAID SECTION 18: THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID NORTHEASTERLY 300.0 FEET, 260.80 FEET TO A POINT ON SAID LINE WHICH IS 200.0 FEET SOUTHEASTERLY, AS MEASURED ALONG EVO SOUTHWESTERLY LINE OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE WITH THE WEST INE OF THE EAST 673.83 FEET OF THE WEST VA OF THE NORTHEAST W OF SAID SECTION 18, THEN J. NORTHEASTERLY 307.95 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF HAND ROAD WHICH IS 400.0 FEET SOUTHEASTERLY AS MEASURED ALONG SAID SOUTHWESTERLY LINE OF THE INTERSECTION OF THE SOUTHWESTERLY LINE OF RAND ROAD WITH THE WEST LINE OF THE EAST 673.83 FEET OF THE WEST IN OF THE NORTHEAST IN OF SAID SECTION 18; THEN TE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, 305.50 FEET TO THE PLACE OF BECINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHEASTERLY 300.0 FEET AS MEASURED AT R GH. ANGLES TO THE NORTHEASTERLY LINE THEREOF OF THAT PART OF THE EAST 673.83 FEET. AS MEASURED ON THE SOUTH LINE THEREOF OF THE WEST W OF THE NORTHEAST W OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUT WASTERLY OF THE SOUTHWESTERLY LINE OF RAND ROAD BOUNDED BY A LINE DESCRIBED A, FOLLOWS BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST W OF THE NORTHEAST WOOF SAID SECTION 18 WITH THE SOUTHWESTERLY LINE OF RAND ROAD, 200.0 FEET; THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, 200.0 FEET; THENCE SOUTHWESTERLY 300.29 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF CAUSE NORTHEASTERLY 300.0 FEET WHICH IS 425.0 FEET NORTHWESTERLY OF THE NORTHEAST WOOF SAID SOUTHWESTERLY LINE WITH THE EAST LINE OF THE WEST W OF THE NORTHEAST WOOF SAID SECTION 18; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID NORTHEASTERLY 300.0 FEET, 425.0 FEET TO THE INTERSECTION WITH THE EAST LINE OF THE WEST W OF THE NORTHEAST WOOF SAID SECTION 18; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF THE WEST W OF THE NORTHEAST WOOF SAID SECTION 18; THENCE NORTH ALONG SAID EAST LINE WEST W OF THE NORTHEAST WOOF SAID SECTION 18; THENCE NORTH ALONG SAID EAST LINE WEST W OF THE NORTHEAST WOOF SECTION 18; THENCE NORTH ALONG SAID EAST LINE WEST W OF THE NORTHEAST WOOF SECTION 18; THENCE NORTH ALONG SAID EAST LINE WEST W OF THE NORTHEAST WOOF SECTION 18; THENCE NORTH ALONG SAID EAST LINE WEST W OF THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

0720018048 Page: 6 of 6

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PARCEL 3:

THAT PART OF THE NORTHEASTERLY BOOD FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF OF THAT PART OF THE EAST 673.83 FEET, AS MEASURED ON THE SOUTH LINE THEREOF OF THE WEST 14 OF THE NORTHEAST 14 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE M, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE SOUTHWESTELLY LINE OF RAND ROAD BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 14 OF THE NORTHEAST 1/4 OF SAID SECTION 19 WITH THE SOUTHWESTERLY LINE OF RAND ROAD; THENCE NUKTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, 2000 FEET; THENCE SOUTHWESTERLY 303.29 ROTE TO A POINT ON THE SOUTHWESTERLY LINE OF SAID NORTHEASTERLY 300.0 FEET V.H"CH IS 425.0 FEET NORTHWESTERLY OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE WITH THE EAST LINE OF THE WEST 1/4 OF NORTHEAST 1/4 OF SAID SECTION 18; THENCE SOUTH CASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID NORTHEASTERLY 3000 FEET, 425.0 F.E.) TO THE INTERSECTION WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 18; THENCE NORTH ALONG SAID EAST LINE, Of County Clert's Office 403.28 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 03-18-203-005 03-18-203-006

03-18-203-007