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PARTIAL RELEASE



Doc#: 0720018070 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2007 03:18 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, a national banking association existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgages hereinafter mentioned, and the cancellation of the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM

DATA 06-11-00 21-CA

unto Choice Equity LLC whose address is 5154-56 South Indiana Ave., Chicago, IL 60615 of the County of Cook in the State of Illinois, their heirs, legal representative and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage & mortgage bearing the date of April 3, 2006 and April 13, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as Document No. 0614544075 and 0710733125 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Legal Description

UNIT 1 GN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FALCON CREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0624045094 OF THE 25 FEET NORTH OF AND ADJOINING THE SOUTH 233 FEET OF LOT 3 AND THE SOUTH 25 FEET OF THE NORTH 583 1/2 FEET OF SAID LOT 3 IN JAMES D. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 20-10-302-041-1001

Common Address: 5156 S. INDIANA, UNIT 1GN, CHICAGO, IL 60615

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its EXEC. VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be affixed this 13TH day of JULY, 2007.

By: Jeffery A. Teague
Jeffery A. Teague, Exec. Vice President

Attest: Gordon V. Carlson
Gordon V. Carlson, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

two pages

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Mail to:

Choice Equity, LLC
514 N. Lake St.
Aurora, IL 60507

Prepared by:

National Bank of Commerce
5500 St. Charles Rd.
Berkeley, IL 60163

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, Julie A. Favata, the undersigned Notary Public, in and for said County, and the State aforesaid, DO HEREBY CERTIFY that Jeffery A. Teague, personally known to me to be the Exec. Vice Pres. of National Bank of Commerce, a banking association, and Gordon V. Carlson, personally known to me to be the Vice Pres. of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice Pres. and Vice Pres., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13 day of July, 2007.

By: Julie A. Favata
Notary Public in and for the State of Illinois.

Residing at: 5500 St. Charles Road, Berkeley, IL 60163

My commission expires _____

