

Account # 88-1105963 P/O 05/10/07 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0720018003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2007 09:39 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., of the County of Genesee and State of Michigan for and in consideration of the parment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto CHUL KIM AND KYUNG S. KIM, HUSBAND AND WIFF heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14TH day of OCTOBER, 2005, and recorded in the Recorder's Office of COOK County, State of Illinois in Book N/A, on Page N/A as document No. $0532\overline{055067}$ there in described as follows, situated in the County of COOK State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPT ON

P.I.N. # 07-08-101-026-1191

PROPERTY LEGAL ADDRESS: 1800 HUNTINGTON BOULEVARD, UNIT 409, HOFFMAN ESTATES, ILLINOIS 60195

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Mortgage Electronic Registration Systems, INC. has caused these presents to be signed by its Vice President, attested by its Assistant Vice President, and its corporate seal to be hereto affixed,

this 13TH day of JUNE, 2007.

MORTGAGE ELECTRONIC

REGISTRATION INC. SYSTEMS,

Deachn, Vice President

Vice President Asst.

State of FLORIDA County Of SEMINOLE

The foregoing instrument was acknowledged before me, an officer duly authorized in the State and County aforesaid, to take acknowledgements, this 13th day of JUNE, 2007, by Barbara J. Deacon and Angelo Ramos, who are the Vice President and Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said Bank, who are personally known

to me and did not take and oath:

Notary Public

Record & Return To: R-G Crown Bank, 105 Live Oaks Gardens Casselberry, FL 32708 MERS TELEPHONE #: 1-888-679-6377

MIN #: 100065000013454921

MAYRA ZAYAS , Notary Public - State of Florido My Commission Equites Oct 12, 100. Commission # DD 362214 Ronded By National Motory Assn

0720018003 Page: 2 of 2

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 QQ0573997 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER AE-409 AND PA-16 IN THE TWELVE OAKS AT MORNINGSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN THE MORNINGSIDE PARK SUBDIVISION, A RESUBDIVISION OF LOT 1, EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DEDICATED BY PLAT OF DEDICATION RECORDED JANUARY 27, 1983 AS DOCUMENT NO. 26486555 AND REGISTERED JANUARY 27, 1983 AS DOCUMENT NO. LR3291903, IN HILL VIEW APARTMENTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINC PAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 2005 AS DOCUMENT NUMBER 0518719033, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527019112; TOGETHER WITH ITS UNDIVIDED FERCENTAGE ELED.
COOK COUNTY CONTROL OFFICE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

CRLECAL, DRO

PAGE A2

DRO

10/11/05 10:13:33