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Doc#: 0720022049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/19/2007 12:36 PM Pg: 1 of 2

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Release of Deed

Full

Partial

JPMORGAN CHASE BANK, N.A. Know all Men by these presents that F/K/A BANK ONE, N.A. consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DAVID SCHACHMAN AND NANCY L SCHACHMAN, HIS WIFE, AS JOINT TENANT: and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/12/03 as Document Number 0318317122 Bcok Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 3 IN BLOCK 1 SUBDIVISION OF BLOCK 1, 2, 5 AND 6 OF DEMPTER'S ALDITION TO WILMETTE A SUBDIVISION OF LOTS 20 THROUGH 25 OF BAXTER'S SUBDICISION OF QUILMETTE RESERVATION, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1901, AS DOCUMENT 3083204, IN COOK COUNTY,

Property Address: 622 MAPLE AVENUE WIULMETTE, IL. 60091

PIN 05-34-403-003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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ILLINOIS

SPON MIX

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CHECK IF PARTIAL - if checked	d, the following apply
	CHECK IF PARTIAL - if checked

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISYILLE, KY as of

07/09/07

JPMORGAN CHASE BANK, N.A.

SUSAN EISNER

Its:AVP

Attest

CYNTHIA LANGFORD

Its: OFFICER

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 05:25:20(1

OFFICIAL SEAL
PRISCILLA A. DENNIS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires May 25, 2011

This instrument was prepared by: DIANA ROBERTS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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