

# UNOFFICIAL COPY



Doc#: 0720022026 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2007 11:04 AM Pg: 1 of 2

WHEN RECORDED  
FORWARD TO:  
SCOTT WOLFSEN  
2141 N. OAKLEY AVE #3  
CHICAGO, IL 60647

PREPARED BY:  
MB FINANCIAL BANK  
6111 NORTH RIVER ROAD  
ROSEMONT, IL 60018

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION  
**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD S. WOLFSEN, A MARried MAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9<sup>TH</sup> day of MARCH A.D. 2005 and recorded MARCH 16, 2005 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0507534045, and a certain Assignment of Rents dated N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:


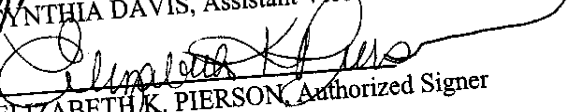
Legal Description: LOT 11 IN BLOCK 2 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 17-06-126-025-0000  
Loan Number: 137802365

Property Address: 2138 W. CRYSTAL  
CHICAGO, IL 60622

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 11<sup>TH</sup> day of JULY A.D. 2007.

By:   
CYNTHIA DAVIS, Assistant Vice President  
Attest:   
ELIZABETH K. PIERSON, Authorized Signer

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11<sup>TH</sup> day of JULY A.D. 2007.



*Carmela L. Bellamy*  
CARMELA L. BELLAMY, Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASSISTANT VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION 6111 NORTH RIVER ROAD, ROSEMONT, IL 60018 KK