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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0709249



Doc#: 0720026050 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2007 10:43 AM Pg: 1 of 1

STATE OF ILLINO'S

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRC'AT' COURT OF COOK COUNTY, ILLINOIS
COUNTY DETARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MONTGAGE LOAN TRUST 2006-FF14, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF14 U7CH18595

PLAINTIFF) NO.

VS

) SUDCE))

LATCHEZAR GUISHIN; RADKA GUISHINA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN OR ITS SUCCESSORS OR ASSIGNS; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above was filed in the above Court on the _____day of ______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 24 IN POWELL'S SUBDIVISION OF LOT 8 IN THE CIRCUIT COURT PARTITION OF POWELL'S ESTATE, BEING PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2417 WEST MCLEAN AVENUE CHICAGO, IL 60647

The subject mortgage has been recorded/registered as document number:

0621345025

SIGNATURE Attorney of Record

PIERCE & ASSOCIATES

TAY NO: 13-36-231-009-0000

Return TO: BUX 178

Andrew J. Nelson

ACTIVE.