

# UNOFFICIAL COPY



Doc#: 0720026009 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2007 09:29 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Loan # 133531620  
File # 14-07-8032

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans, Inc. all interests in and under that certain Mortgage dated 3/27/2006 executed by

Ashfaq Ahmad a/k/a Ashfaq Ahmed

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/29/2006 as Document Number 0608847177 and which Mortgage covers the following described property, to-wit:

LOT 16 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 15 IN BLOCK 2 IN W.K. GORES SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

ATTN: DOC CONTROL  
ASSIGNMENTS  
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**BOX 70**

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Commonly known as: 8845 S. Calumet Avenue  
Chicago, IL 60619

PIN 25-03-114-040

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 04/30/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its M. KELLY MICHIE, 1ST VICE PRESIDENT and attested by its KERI SELMAN, ASSISTANT VICE PRESIDENT and its corporate seal affixed hereto this 23 day of May, 2007.

Mortgage Electronic Registration Systems, Inc.

By: [Signature] Attest: [Signature]  
M. KELLY MICHIE, 1ST VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF COLLIN

SS

I, JENNIFER GUNTER, the undersigned Notary Public, do hereby certify that M. KELLY MICHIE, 1ST VICE PRESIDENT and KERI SELMAN, ASSISTANT VICE PRESIDENT are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 23 day of May, 2007.

[Signature]  
Notary Public SEAL

Codilis & Associates, P.C.  
Prepared by and mail to:  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-8032  
In Cook County BOX 70  
DOCUMENT CONTROL DEPT.

