

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND AFTER RECORDING RETURN TO:

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Doc#: 0720033223 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2007 01:33 PM Pg: 1 of 3

## RELEASE OF MORTGAGE AND SECURITY AGREEMENT

NOW ALL MEN BY THESE PRESENTS, THAT **JON GOLDMAN**, (hereinafter referred to as "Mortgagee"), for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit claim unto **455 W NORTH AVE LLC**, an Illinois limited liability company, (hereinafter referred to as "Mortgagor"), all of Mortgagee's right, title, interest, claim or demand they may have acquired in, through or by that certain Mortgage and Security Agreement dated March 15, 2005 and recorded on July 18, 2006 with the Cook County Recorder of Deeds, as Document Number **0619945064** which encumbers the real estate described in Exhibit A, and any modification thereto, made by Mortgagor to Mortgagee and any modification or Rider thereto, in the original principal amount of FOUR HUNDRED THOUSAND and NO/100 (\$400,000.00) DOLLARS, made by Mortgagor to Mortgagee.

IN TESTIMONY WHEREOF, Mortgagee has caused these presents to be executed this 16<sup>th</sup> day of July, 2007.

By:   
JON GOLDMAN

Box 400-CTCC

706032-1

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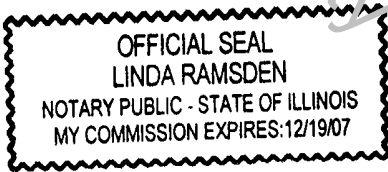
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, LINDA RAMSDEN, a Notary Public in the State aforesaid, DO HEREBY CERTIFY that **JON GOLDMAN**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16<sup>th</sup> day July, 2007.



Linda Ramsden  
Notary Public

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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 29 AND 30 IN BLOCK 2 IN MARK SKINNER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33.00 FEET OF BLOCK 1 OF STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers: 17-04-110-045-0000

Addresses of real estate: 455 W. North Ave., Chicago, IL 60614

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