UNOFFICIAL CG

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MARY A PARKER

P.O BOX 3382

OAK PARK, IL 6030

Doc#: 0720039029 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/19/2007 08:46 AM Pg: 1 of 2



SATISFACTION

America's Servicing Compan, #: 220004430 "PARKER" Lender ID:M04001/1005188138 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank Nauchal Association, as Trustee holder of a certain mortgage, made and executed by ROSCO POTTS AND MARY A. PARKER, AS JOII 'T TENANTS, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/28/2005 Recorded: 01/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0601302147, for s hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does here by carcel and discharge said mortgage.

Legal: THE SOUTH 20 FEET OF LOT 15 AND LOT 16 (EXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 4 IN WALLER'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PR'NC IPAL MERIDIAN, (EXCEPT THE NORTH 22 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-09-225-029-0000

Property Address: 410 N. LECLAIRE AVE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly faccuted the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Art, mey In Fact for U.S. Bank National Association, as Trustee POA: 04/28/2005 as Instrument No.: 0511822074

On June 27th, 2007

ESTHER RUIZ, Vice President Loan

Documentation

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SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On June 27th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

South (10).

October Colling Clark's Office. Prepared By: Deidre Packwith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675