

# UNOFFICIAL COPY



Doc#: 0720140008 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/20/2007 09:24 AM Pg: 1 of 2

## ILLINOIS STATUTORY POWER OF ATTORNEY FOR PROPERTY

I, Kimberly Graff, of 32715 N. Forest Drive, Grayslake, IL 60030 hereby appoint my attorney, Anthony Marshiano, as my attorney-in-fact to act for me and in my name with respect to the following transaction relative to the below described property:

Sale and all related activities associated with

474 N. Lakeshore Dr., Unit 2001 Chicago, IL 60611

C.I.N.: 17-10-222-007-1043

Legal Description: See attached.

This Power of Attorney may be amended and/or revoked by the principals at any time. Absent amendment or revocation, the authority granted by this Power of Attorney shall remain in full force and effect until the above-referenced sale/purchase has been completed.

I am fully informed as to all contents of this Power of Attorney and understand the full import of this grant of powers to my agent.

Dated: 6-30-07

Kimberly Graff  
(Principal)

State of Illinois )  
                                  )  
County of Lake    )

# P.N.T.N.

The undersigned, a notary public, in and for the above county and state, certifies that Kimberly Graff known to me to be the same person(s) whose name(s) is/are subscribed as principal(s) to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free voluntary act of the principal(s), for the uses and purposes therein set forth.

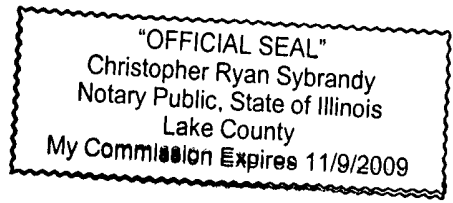
Dated: 6/30/07

Christopher Ryan Sybrandy  
Notary Public

all

My Commission Expires 11/9/2009

Prepared by/mail to:  
Anthony Marshiano  
720 N. Randolph #803  
Chicago, IL 60601



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UNIT NO. 2001 IN 474 NORTH LAKE SHORE DRIVE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN BLOCK 5 IN CITYFRONT CENTER AND PART OF THE OGDEN SLIP LYING SOUTHERLY OF AND ADJOINING SAID LOT 2, BEING A PART OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 10, 2005, AS DOCUMENT NO. 0531422075, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

17-10-222-007-1043

Property of Cook County Clerk's Office