UNOFFICIAL

## SPECIAL WARRANTY DEED

(Corporation to Individual)

This Indenture made this 28<sup>th</sup> day of June, 2007, between Washington Mutual Bank, as Successor-in-Interest to Long Beach Mortgage Company by Operation

of Law, as its attorney in fact, and duly authorized to transact business

in the State of Illinois, party of the first

and Home Acquisitions, Inc., party of the second part

Doc#: 0720144042 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/20/2007 12:42 PM Pg: 1 of 3

(GRANTEE'S ADI RESS): 10017 LaSalle St., Chicago, IL 60610

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand pair by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit.

SEE ATTACHED

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Subject To: taxes not yet due and payable, general restrictions as they appear of record

Permanent Real Estate Index Number: 16-11-116-042-0000

Address of Real Estate: 614 N. Monticello Ave., Chicago, IL 60624

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtamences, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner and umbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

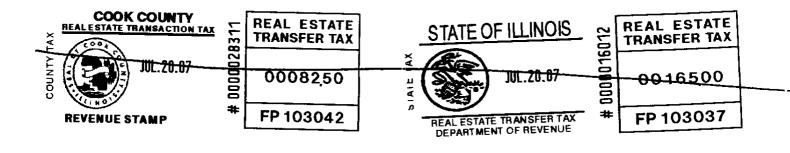
LC

0720144042 Page: 2 of 3

## **UNOFFICIAL COPY**

The Athday of June, 2007.

In Witness Whereof, said party of the firs by its, and attested by	t part has caused its name t	to be signed to t	hese presents and year first
above written.			
Washington Mutual Bank, as Successor-in-Intere	est to Long Beach Mortgag	ge Company by	Operation of
BY: Its Atty in Fact	City of Chicago	- CONT	Real Estate
Attest: Its Arty in Fact	<b>521226</b> 07/20/2007 10:46	Batch 03112	\$1,237.50 53
STATE OF COUNTY OF	SS.	,	
I, the undersigned, a Notar Public in and for said that	st to Long Beach Mortgage to me to be thest to Long Beach Mortgage to to Long Beach Mortgage cribed to the forgoing instruct as such they signed and cors of said corporation, as said corporation, for the use	Company by O Company by O Iment, appeared delivered the sai his/her free and es and purposes	peration of of peration of peration of before me d instrument voluntary
Given under my hand and official seal, this day of June, 2007.			
Commission expires:, 20	( Que in	Le gren,	}
Christy Havens Commission # DD449128 Expires July 10, 2009  MAIL TO:  Bonded Troy Fairt - Insurance, Inc. 800-335-7019	Notary Public	0///	
SEND TAX BILLS TO: Home Floquisitions The 100 N. LASACLE 37. 41111 CHICAGO IL 60602			
Prepared By: Joseph J. Klein, 121 S. Wilke, Ste. 500, Arlington Heights, Illinois 60005			



0720144042 Page: 3 of 3

## UNOFFICIAL COPY

File No.: 2006-03246-PT

Commitment No.: 2006-03246-PT

## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 4 IN THOMAS H. HULBERT'S SUBDIVISION OF LOTS 15 TO 22, INCLUSIVE, IN LORING'S SUBDIVISION OF BLOCK 7 OF MORTON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office