

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
ARTURO ROSAS
10856 S AVE O
CHICAGO, IL 60617



Doc#: 0720147148 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/20/2007 01:34 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 127082098 "ROSAS" Lender ID:P48001/2701058577 Cook, Illinois
MERS #: 100077910006019737 MRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, holder of a certain mortgage, made and executed by ARTURO ROSAS AND JOSEPHINE ROSAS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC., in the County of Cook, and the State of Illinois, Dated: 03/28/2006 Recorded: 04/13/2006 as Instrument No.: 0610308159, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 23 (EXCEPT THE NORTH 11 FEET, 4 INCHES THEREOF) TOGETHER WITH ALL LOT 24 IN BLOCK 1 IN RUSSELL'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 26-18-214-066

Property Address: 10856 S AVENUE O, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.

On July 2nd, 2007

By: 
LYDIA HERRERA, Assistant Secretary


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STATE OF California
COUNTY OF San Bernardino

On July 2nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Lily Chiu (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office