## **UNOFFICIAL COPY**

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: DOROTA KOLAT 1165 JOHN DR HOFFMAN ESTATES, IL 60194



Doc#: 0720147149 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/20/2007 01:35 PM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Company #./205213588 "KOLAT" Lender ID:391001/406639652 Cook, Illinois MERS #: 100024200010667323 Vi.U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MO. REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE holder of a certain mortgage, made and executed by DOROTA KOLAT, KRYSTYNA DZIEKONSKA, JOINT TENANTS, originally to MORTGAGE ELECTIVENIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE, in the County of Cook, and the State of Windis, Dated: 12/08/2005 Recorded: 12/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0536108100, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 31 IN BLOCK 7 IN HOFFMAN HILLS UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-16-119-024-000

Property Address: 1165 JOHN DR, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE On June 28th, 2007

LYDIA HERRERA, Assistant Secretary

0720147149 Page: 2 of 2

## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California **COUNTY OF San Bernardino** 

On June 28th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 VOTARY PUBLIC - CALIFORNIA 💆 SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

errano (106),

OR COOK COUNTY CLORK'S OFFICE Prepared By: Angelina Sorrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675