UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: SABRINA ROSS 2317 S 12TH AVENUE BROADVIEW, IL 60155



Doc#: 0720147166 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/20/2007 01:37 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 115043817 "ROSS" Lender ID:M64001/0010060552 Cook, Illinois MERS #: 1002610-6200008666-2 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, in C. holder of a certain mortgage, made and executed by SABRINA ROSS ISAAC ROSS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., in the County of Cook, and the State of Illinois, Dated: 09/14/2005 Recorded: 09/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument N).: 05/26453306, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOT 54 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-22-213-005-0000

Property Address: 2317 S 12TH AVENUE, BROADVIEW, IL 60155

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.

On July 2nd, 2007

LYDIA HERRERA, Assistant Secretary

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STATE OF California **COUNTY OF San Bernardino**

On July 2nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

866-430-0675

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 OTARY PUBLIC - CALIFORNIA AN BERNARDING COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Clerks Office Prepared By: Autumr, Stone (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407