UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: LETICIA CHAVEZ 5220 WEST 30TH ST CICERO, IL 60804



Doc#: 0720147129 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/20/2007 01:31 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company, #:1205309545 "CHAVEZ" Lender ID:408001/407984401 Cook, Illinois MERS #: 109013700078394499 \RJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION holder of a certain mortgage, made and executed by LETICIA CHAVEZ, originally to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, in the County of Cook, and the Stafe of Illinois, Dated: 05/05/2006 Recorded: 06/12/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 2316347204, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 26 IN BLOCK 2 IN R. A. CEPEKA SUBDIVISION O'- BLOCKS 2 AND 7 IN THE SUBDIISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSH', P. ?9 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER OF OGDEN A√EN JE, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 16-28-304-025

Property Address: 5220 WEST 30TH STREET, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOV A MORTGAGE CORPORATION
On July 2nd, 2007

By: LYDIA HERRERA, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On July 2nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ann MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA G SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

S (106), Ah.

OPCOOK COUNTY CLORK'S OFFICE Prepared By: Clara Salas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675