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ASSIGNMENT OF MORTGAGE MAB Loan No. 05505299 CHASE Loan No. 1971502631

0550529901

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MOLG'N CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 07/06/2005 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated County, Illinois, recorded in the office of the Recorder of Deeds in as document No. ic; the property legally described as follows: 0520305215

LOT 122 IN BARTLEY'S 38TH STREET ADDITION BEONG A SUBDIVISION OF LOT 1 IN BLOCK 14 AND BLOCK 15 IN REE'S SUBDIVISION IN THE WEST FALF OF THE SOUTH WEST QUARTER OF SECTION 36 AND PARTS OF THE SOUTHEAST QUARTER LYING SOUTH OF CANAL IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PPICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

IL

FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT**

PIN

16354130300000

Which has the address of: 3344 W PERSHING, Chicago (street)

(city)

Illinois 60632 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



1506 3/07 Page 1 of 2

0720156074 Page: 2 of 2

	ethe original named Mortgagee under said Mortgage, has
caused this Assignment to be executed this	day of March, 2007.
	BY: Nu Dum Vice President
ATTEST:	LONNIE DIXIM
BY: Parada Colydon Secretary	—
Brandi Conner	
STATE OF ILLINOIS) SS	
county of Kericall)	
me, the subscriber, a Notary Public of the State of Illino ONNIE DIXON Vice President and Brown administration of the State of Illino ONNIE DIXON Vice President and Brown acknowledged that they signed and delivered said Assembly America Bank, for the	is, personally appeared COUNCY Assignment of Mortgage and signment of Mortgage and elignment of Mortgage as their own free and voluntary act of e uses and purposes therein set forth.
NICOLLE BRASSARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-21-2008	Notary Public No (01) 4 Brassard
WHEN RECORDED PLEASE RETURN TO.	THIS INSTRUMENT PREPARED BY: KENNETH LORANDA
2650 WARRENVILLE ROAD	2650 WARRENVII ZE ROAD
SUITE 500	SUITE 500 DOWNERS GROVE, I'. £0515-1721
DOWNERS GROVE, IL 60315-1721	DOWNERS GROVE, IL COSTS-1721
	ATTEST: BY: Secretary Secretary STATE OF ILLINOIS SS County of County of County of County of I hereby certify that county public of the State of Illinois I hereby certify that county public of the State of Illinois County of County I hereby certify that county public of the State of Illinois County of County County of County I hereby certify that county County of County