

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0550701018  
CHASE Loan No. 1971503860

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 08/02/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0523011006, for the property legally described as follows:

MB

LOT 14 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 3, 4, 5 AND 6 OF WABASH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1926 AS DOCUMENT 9386128, IN COOK COUNTY, ILLINOIS

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

12565816 IL  
FIRST AMERICAN LEADERS ADVANTAGE  
ASSIGNMENT

PIN 19253170140000

Which has the address of: 7735 S KEDZIE, Chicago (street) (city)

Illinois 60652 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

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**UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 30 day of March 2007.

BY: *Kevin Dixon*  
Vice President

ATTEST:

BY: *Brandi Conner*  
Secretary

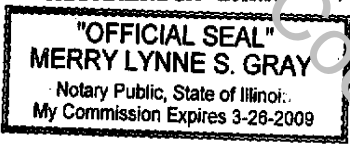
*Lonnie Dixon*

*Brandi Conner*

STATE OF ILLINOIS ) SS

County of Cook )

I hereby certify that on this 30 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared *Kevin Dixon* Vice President and *Brandi Conner* Secretary, of MIDAMERICA BANK, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, for the uses and purposes therein set forth.



*Merry Lynne S. Gray*  
Notary Public

*Merry Lynne S. Gray*

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH MORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721