

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0120126087
CHASE Loan No. 1971474354

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over up to Assignee, the Mortgage dated 07/02/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0020610427, for the property legally described as follows:

UNIT NUMBER 1 IN THE 905 GRACELAND AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 50 FEET OF LOT 12 IN BLOCK 5 IN PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINES IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 18, 2001 AS DOCUMENT NUMBER 0010972821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ILLINOIS



IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



PIN 09202030301001

Which has the address of: 905 GRACELAND AVE UNIT 1, Des Plaines (city)
(street)

Illinois 60016 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 22nd day of March, 2007.

BY: Laura A. Bishop
Vice President

Laura A. Bishop

ATTEST:

BY: Judy Latoza
ASST Secretary
Judy Latoza

STATE OF ILLINOIS) SS

County of DuPage)

I hereby certify that on this 22nd day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura A. Bishop Vice President and Judy Latoza, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Debbie Schultz
Notary Public
Debbie Schultz

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721