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ASSIGNMENT OF MORTGAGE MAB Loan No. 05511220

0551122057

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 12/19/2005 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated County, Illinois, recorded in the office of the Recorder of Deeds in as document No. 0600353024 for the property legally described as follows:

LOT 32 IN THE RESUBDIVISION OF LOTS 4, 5 AND 6 IN LADD'S GARDEN QUARTER STREAMWOOD IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1977 AS DOCUMENT NO. 23898163, IN COOK COUNTY, ILLINOIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

IL

FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT**

PIN 06133130330000

> Which has the address of: 510 GARDEN CIRCLE, Streamwood (street)

(city)

Illinois 60107 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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	IN WITNESS WHEREOF,			nal nepret lotg	agde under said	Mortgage, has
ca	aused this Assignment to be execute	ed this 2	day of	April	, 900_	7 ·
			В	Y: LONG	Vice President	ù.
	TTEST:			Limn	ie DIXIN	
B,	r: <u>90(d) OU (D)</u> ASSI. Secretary (Brandi (MN	ev		•		
S	TATE OF ILLINOIS) SS				
Co	ounty of Kendocle)				
Lor	I hereby certify that on this ce, the subscriber, a Notary Public of Nie Dixon Vice Preside Hamerica Bank, duly authorisknowledged that they signed and hid Midamerica Bank "OFFICIAL SEAL" NICOLLE BRASSARD NOTARY PUBLIC, STATE OF ILLII MY COMMISSION EXPIRES 05-21	f the State of III nt and ized by the co	mpany so nar Assignment of the uses and	YOTHER ned to execute the Mortgage as the purposes therein the purposes therein the purposes therein the purposes the purpose the p	ir own free and v	Mortgage and roluntary act of
MI 26 St	HEN RECORDED PLEASE RETURN 1 ID AMERICA BANK, FSB. ISO WARRENVILLE ROAD JITE 500 DWNERS GROVE, IL 60515-1721	F e ;	KENNETH 2650 WAR SUITE 500			
				4	5-1721)