

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0551122954
CHASE Loan No. 1971509175

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 04/05/2006 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0611502069 (PA) in the property legally described as follows:

Parcel I:

Unit No. 16661 PH-A, in Liberty Square of Orland Hills Condominiums, as delineated on a plat of survey of the following described tract of land: Certain lots in Liberty Square Planned Unit Development, being a subdivision of part of the Southwest quarter of the Southeast quarter of Section 21, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded July 22, 2004, as document no. 0420439064, which plat of survey is attached as Exhibit 'A' to the declaration of condominium ownership recorded December 28, 2004, as document no. 0436334004, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel II:

The exclusive right to the use of garage space no. 16661 PH-A-G as a limited common element, as set forth in the declaration of condominium, and survey attached thereto, recorded as document no. 0436334004.

PIN 27214020040000

Which has the address of: 16661 LIBERTY CR UNIT 3N, Orland Hills
(street) (city)

Illinois 60477
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 2 day of April, 2007.

BY: Lonnie Dixon
Vice President

Lonnie Dixon

ATTEST:

BY: Brandi Coyner
ASST. Secretary

Brandi Coyner

STATE OF ILLINOIS) SS

County of Kendall)

I hereby certify that on this 2 day of April, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyner, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicole Brassard
Notary Public

Nicole Brassard

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

12566080

IL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

