

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



Doc#: 0720157143 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/20/2007 02:21 PM Pg: 1 of 2

When Recorded Return To:

**After Recording Return to:**

Dutton & Dutton  
10325 W. Lincoln Hwy.  
Frankfort, IL 60423

fc

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:0045260239 "WARE"

MERS #: 100025440003621486 VRU #: 1-588-679-6377

Date of Assignment: July 16th, 2007

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK at 61318 MILLER ROAD, FLINT, MI 48507

Assignee: AURORA LOAN SERVICES LLC at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: LAWRENCE WARE, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 01/30/2007 Recorded: 02/14/2007 as Instrument No.: 0704526017 In Cook, Illinois

Assessor's/Tax ID No. 20-21-414-023-0000

Property Address: 6932 SOUTH WENTWORTH AVENUE, CHICAGO, IL 60621

Legal: THE NORTH 1/2 OF LOT 4 IN BLOCK 5 IN NORMAL SCHOOL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$185,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK,  
FSB, A FEDERAL SAVINGS BANK  
On July 16th, 2007

By: *Nancy L Walker*  
NANCY L WALKER, Vice-President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON July 16th, 2007, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Darline Dietz*  
DARLINE DIETZ  
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500