LIS PENDENS NOTICE OFFICIAL 0720160070 Fee: \$28.00

STATE OF ILLINOIS **COOK COUNTY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

X0707051 WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR HSBC BANK USA, NA 2/05-RM1 BY: SAXON MORTGAGE SEKVICES, INC. FKA MERITECH MORTGAGE SURVICES INC. AS THEIR ATTORNEY-IN-PACT

DOC#: "Qene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/20/2007 04:05 PM Pg: 1 of 3

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v. Plaintif ^e ,	CASE NO.	- WO T 4 A 3 O K
SANKHERO BRENDARO;] NO.	07CH19195
MORTGAGE ELECTRONIC	į	
REGISTRATION SYSTEMS, INC.;	i	
SAXON MORTGAGE SERVICES, INC.;	1	
HIGHLAND TOWERS III CONDOMINIUM	י י	
ASSOCIATION; MILAN MIJAILOVIC	1)	
ANDREW LEE; MATTHEW LITVAK;		
UNKNOWN OWNERS and	1	
NON-RECORD CLAIMANTS	1 40	
Defendants.	1	
Defendants.		
I IO DE		
LIS PE	<u>ENDENS</u>	
		' Q ₄ ,
		7/4,
I, the undersigned de hereby certify that the above	entitled cause	for forecle sure was filed on the day of
20 and is now pending in said cour	t and that the pro	operty affected by said cause is described as follows:
, 20 and is now ponding in said cour	t and that the pre	perty affected by and cause is described as follows:
SEE ATTACHED LEGAL DESCRIPTION		V/x.

SEE ATTACHED LEGAL DESCRIPTION P.I.N. 09-15-202-048-1109.

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Milan Mijailovic
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 8815 West Golf Road Unit 12D Niles IL 60714

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- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Sankhero Brendaro
 - b) Mortgagee: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR HSBC BANK USA, NA 2005-RM1 BY: SAXON MORTGAGE SERVICES, INC. FKA MERITECH MORTGAGE SERVICES INC. AS THEIR ATTORNEY-IN-FACT
 - c) Date of mortgage: December 3, 2004
 - d) Date and place of recording: 01/18/2005 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 0501835095

Recording document identification:

The undersigned fy the certifies pursuant to 735 ILCS 5/15-1218:

- The name 2...d address of the party plaintiff making said claim and asserting said mortgage is: WELLS FARGO BANK, NAVIONAL ASSOCIATION, AS TRUSTEE FOR HSBC BANK USA, NA 2005-RM1 BY: SAXON MORTGAGE SERVICES, INC. FKA MERITECH MORTGAGE SERVICES INC. AS THEIR ATTORNEY-IN-FACT
- (b) Said plaintiff claims a mortgage lien upon said real estate: 8815 West Golf Road Unit 12D, Niles IL 60714
- (c) The nature of said claim is the cortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: SANKHERO BRENDARO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; SAXON MORTGAGE SERVICES, INC.; HIGHLAND TOWERS III CONDOMINIUM ASSOCIATION; MILAN MIJAILOVIC; ANDREW LEE; MATTHEW LITVAK
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice ar pears below.

(g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Prepared by and Mail to:

Freedman Anselmo Lindberg & Rappe LLC
1807 W. Diehl Rd. Naperville, IL 60563-1890.
630-983-0770 866-402-8661 630-983-7888 (fax)
Attorney No. Cook 26122, DuPage 42005, Kane 031-26232,
Peoria 1794, Winnebago 3802, IL 03126232
Steven Lindberg- 3126232, Louis Freedman- 3126104
Thomas Anselmo- 3125949, Robert Rappe- 6201817
Barbara Tchon

R220

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UNIT NUMBER 12D, IN HIGHLAND TOWERS CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25717877, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORT. BY THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25/1:7874, NORTHWEST ¼ (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.