STATE OF ILLINOIS)

) ss UNOFFICIAL

COUNTY OF COOK)

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$978.06 Water Account Number: 580691-580691

Doc#: 0720101282 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/20/2007 09:09 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 11418-40 S. PERRY AVE. Chicago, Illinois, and legally described as: SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 44 thousand cubic feet. 4.
- 5. The amount due for water service is \$455.86.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$377.23.
- 8. The total amount due the Claimant is \$978.06.
- 9. The above amounts became delinquent on 5/25/2007.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 11418-40 S. PERRY AVE., Chicago, IL on 6/27/2007 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving 11. due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$978.06, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Assistant Commissioner

Signed and Sworn to before me on: JUI 16 2007

"OFFICIAL SEAL Jacqueline Carroll Notary Public, State of Illinois My Commission Exp. 08/03/2010

0720101282 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 580691-580691

Legal:

LEGAL DESCRIPTION

PARCEL 1: LOT 21 (EXCEPT A TRACT OF LAND COMPRISING PART OF LOT 21) IN BLOCK 7 IN VANDERSYDE AND BARTLETT'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 775.5 FEET THEREOF AND EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DECCLIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 21; THENCE SOUTHEASTERLY ON THE SOUTH LINE OF SAID LOT 21. A DISTANCE OF 128.86 FEET; THENCE 16 DEGREES 15 MINUTES TO THE LEFT FROM PROLONGATION OF LAST DESCRIBED COURSE, A DISTANCE OF 93.95 FEET; THENCE NORTHEASTERLY TO A POINT ON THE NORTH LINE OF SAID LOT 21, SAID POINT BEING 202.20 FEET WEST OF THE WEST LINE OF SOUTH PERRY AVENUE; THE CE WEST ON THE NORTH LINE OF SAID LOT 21 TO THE POINT OF BEGINNING) AND LOTS 23 THROUGH 30 BOTH INCLUSIVE, IN BLOCK 7 IN VANDERSYDE AND BARTLETT'S ADDITION TO PULLMAN, SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RAY GE), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A TRACT OF LAND COMPRISING A PAST OF LOT 21 IN BLOCK 7 IN VANDERSYDE AND BARTLETT'S ADDITION TO PULLMAN, BEING A SUBPAVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 775.5 FEET THEREOF AND EXCEPT THAT PART OUTUPIED BY THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, SAID FLACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINING AT THE NORTHWEST CORNER OF SAID LOT 21; THENCE SOUTHEASTERLY ON THE SOUTH LINE OF SAID LOT 21, A DISTANCE OF 128.86 FEET; THENCE NORTHEASTERLY TO A POINT ON THE NORTH LINE OF SAID LOT 21, SAID POINT BEING 202.20 FEET WEST OF THE WEST LINE OF SOUTH PERRY AVENUE; THENCE WEST ON THE NORTH LINE OF SAID LOT 21 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

11418-40 S. PERRY AVE. P.I.N. # 25-21-228-023, 046 AND 047

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385