) ss UNOFFICIAL

COUNTY OF COOK)

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$897.23

Water Account Number: 523998-523998

Doc#: 0720101335 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/20/2007 10:14 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 3745-47 W. DOUGLAS BLVD.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 66 thousand cubic feet. 4.
- The amount due for water service is \$490.27. 5.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$406.96.
- 8. The total amount due the Claimant is \$897.23.
- 9. The above amounts became delinquent on 5/30/2007.
- Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties 10. interested in the premises" located at 3745-47 W. DOUGLAS BLVD., Ch.cap. IL on 6/21/2007 and the amount claimed herein represents both the indebtedness due as of the notice one, plus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving 11. due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$897.23, plus statutory interest from this date forward.

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

.IIII 162007

BY:

Myron N. Schreiber

Assistant Commissioner

"OFFICIAL SEAL"

Jacqueline Carroll Notary Public, State of Illinois My Commission Exp. 08/03/2010

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EXHIBIT "A"

Account Number: 523998-523998

Legal:

LEGAL DESCRIPTION

LOT 3 IN RESUBDIVISION OF THE SOUTH 33 FEET OF LOT 4, LOT 5 AND THE NORTH 34 FEET OF LOT 6 IN THE SOUTH 33 FEET OF LOT 16, LOT 17 AND LOT 18 NORTH 1 FEET OF LOT 19 TOGETHER WITH VACATED ALLEY TO REAR OF AND ADJOINING SAID LOTS 4, 5 AND 6 ALL IN BLOCK 2 IN BOND'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/3 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WE E 13, E. COLINE CLARKS OFFICE

3745-47 W. DOUGLAS BLVD. P.I.N. # 16-23-118-003

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385