## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720101489 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2007 11:30 AM Pg: 1 of 3

Loan No. 17627266

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sur, of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LORETTA ELLIOTT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest plaim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 15, 2004, and recorded on March 31, 2004, in Volume/Book Page Document 0409116192 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20-28-202-011-0000 SEE ATTACHED LEGAL DESCRIPTION

\*ASSIGNMENT FROM THE PROVIDENT BANK D/B/A PCFS MCRTGAGE RESOURCES TO CHASE HOME FINANCE, LLC SENT FOR RECORDING SIMULTANEOUSLY

together with all the appurtenances and privileges thereunto belonging or apperturing

Address(es) of premises: 7141 SOUTH PRINCETON, CHICAGO, IL, 60621

Witness my hand and saal 07/03/07.

CHASE HOME VIVANCE LLC

DONNA ACREE

Vice President

Control of the contro

IL00.DOC 05/17/07

Syry Dry

0720101489 Page: 2 of 3

## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/03/07.

Notary Public

LIFETIME COMMISSION

Loan No: 17627266

In lines. County of: COOK

Prepared by: EUGENE CAMPBELL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377





0720101489 Page: 3 of 3

## **UNOFFICIAL COPY**

OT 11 IN RI OCK 7 IN EGGLESTON'S SECOND SUI

LOT 11 IN BLOCK 7 IN EGGLESTON'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 HERETOFOXE SUBDIVISION AS EGGLESTON'S SUBDIVISION) OF SECTION 28, TOWNSHIP 38 NORT P., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS