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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720101403 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/20/2007 11:11 AM Pg: 1 of 3

Loan No. 1621384 701

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORIGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage heromafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PULIP VITHA AND FRANCINE C. VITHA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 17, 2003, and recorded on July 9, 2003, in Volume/Book Page Document 0319042389 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Valuacis, to wit:

TAX PIN #: 31061070431056 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper airing.

Address(es) of premises: 6932 BELLAGIO CIR, TINLEY PARK, IL, 60477-0000

Witness my hand and seal 06/27/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

DONNA ACREE

Vice President

SERVICE STATE OF THE SERVICE S

IL00.DOC 05/17/07

Sy3

0720101403 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/27/07.

MONICA R COULBERSON - 68561

Notary Public

Lifetime Commission

Loan No: 1621384709

County of: COOK

Prepared by: ROSE ROMANO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





0720101403 Page: 3 of 3

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STREET ADDRESS: 6932 BELLAGIO DR.

CITY: TINLEY PARK

COUNTY: COOK COUNTY

TAX NUMBER: 31-06-100-024-0000

LEGAL DESCRIPTION:

UNIT NUMBER 44-6932 IN THE LAKEVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN MILLENNIUM LAKES RESUBDIVISION NO. 3 OF LOT 5 IN MILLENIUM LAKES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PAUNCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AS RECORDED PER DOCUMENT NUMBER 0020022267

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NOWBER 0020787114, AS AMENDED FROM TIME TO TIME; TOGETHER GOOF COOPERATE OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS