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Doc#: 0720101421 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2007 11:11 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 15750367

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBORAH FLAGG-PARKER AND HAROLD R PARKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 10, 2003, and recorded on October 27, 2003, in Volume/Book Page Document 0330034119 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


TAX PIN #: 20-27-310-009-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7647 S PRARIE AVE, CHICAGO, IL, 60619

Witness my hand and seal 06/25/07.

CHASE MANHATTAN BANK USA, N.A.


AMY J MAY
Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/25/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: CAROLYN WALKER
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 15730567
County of: COOK
Investor No: 506
Investor Category:
Investor Loan No: 0015730567

Outbound Date: 06/20/07

Property of Cook County Clerk's Office

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Exhibit A

THE SOUTH 29 FEET OF THE NORTH 78 FEET OF LOT 8 IN BLOCK 11 IN PITNERS SUBDIVISION OF THE
SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO DEBORAH FLAGG-PARKER HAROLD R. PARKER HUSBAND AND
WIFE TENANTS BY THE ENTIRETY
BY DEED FROM BERNEETA REESE, EXECUTOR OF THE ESTATE OF LUCIAN FLAGG
RECORDED 04/19/1999

TAX ID# 20-27-310-009-0000

Property of Cook County Clerk's Office