

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # **65465404426400XXX**

MIN # **100196368000269178**

MERS Phone: 1-888-679-

6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **BABAJIDE KOLADE an unmarried man** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0423326126** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **6238 SOUTH ELLIS AVE, UNIT #2, CHICAGO, IL 60637** and legally described as follows: **SEE ATTACHED EXHIBIT A**


Permanent Index No. **20-14-315-023-0000**

Today's Date **06/22/2007**

Mortgage Electronic Registration Systems, Inc.


Name of Bank

By


Jonna L. Denson, VP Loan Documentation

COUNTERSIGNED:

By


Jaime Staebler, VP Loan Documentation



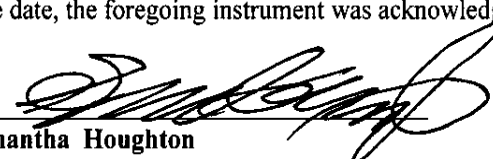
Doc#: **0720101502** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **07/20/2007 01:38 PM** Pg: 1 of 2

Mail / Return to:

BABAJIDE KOLADE
6238 S ELLIS AVE APT 2
CHICAGO, IL 60637-2975

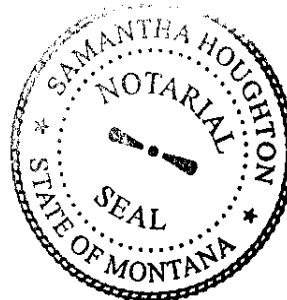
STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Samantha Houghton
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **08/20/2009**

This instrument was drafted by:

Thomas Cox, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



54
P2
S
my
JHC

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Exhibit A

UNIT NO. 2 IN 6238 S. ELLIS CONDOMINIUM, AS DELINEATED IN A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 16 AND THE NORTH ½ OF LOT 17 OF LLOYD'S RESUBDIVISION OF BLOCKS 8, 9, AND THE WEST ½ OF BLOCK 10 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 7, 2003 AS DOCUMENT NO. 0321910001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

PIN: 20-14-315-023-0000 (AFFECTS UNDERLYING LAND)

Office of Cook County Clerk's Office