UNOFFICIAL UNOFFICIAL

COUNTY OF COOK)

A Municipal Corporation

CITY OF CHICAGO

Claim for Lien in the Amount of \$876.48

Water Account Number: 218459-218459

Eugene "Gene" Moore Cook County Recorder of Deeds Date: 07/20/2007 07:44 AM Pg: 1 of 2

Doc#: 0720102041 Fee: \$26.00

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Tide 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 6229 S. INDIANA AVE. Chicago, Illinois, and legally described as: SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water 1. Management.
- I have examined the records of the Department, in determining the information below. 2.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 36 thousand cubic feet. 4.
- 5. The amount due for water service is \$522.98.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$353,50.
- 8. The total amount due the Claimant is \$876.48.
- 9. The above amounts became delinquent on 6/22/2007.
- Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties 10. interested in the premises" located at 6229 S. INDIANA AVE., Chicago, IL ca 3/21/2007 and the amount claimed herein represents both the indebtedness due as of the notice date, rlus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving 11. due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$876.48, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on: JUL 122007

Assistant Commissioner

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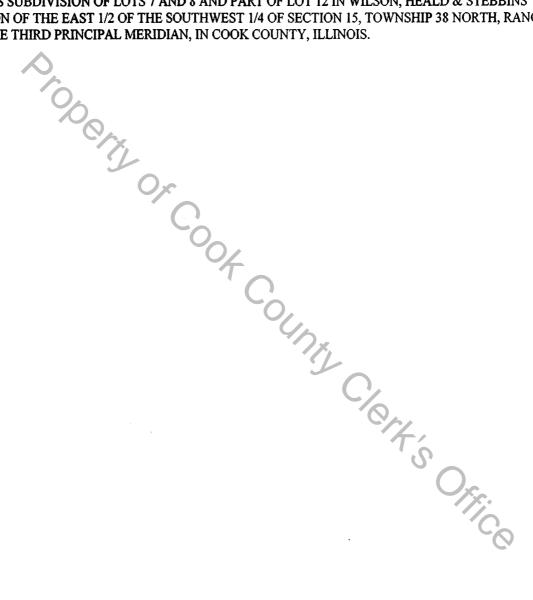
EXHIBIT "A"

Account Number: 218459-218459

Legal:

LEGAL DESCRIPTION

LOT 30 (EXCEPT THE SOUTH 21 FEET THEREOF) AND THE SOUTH 12.46 FEET OF LOT 31 IN BLOCK 4 IN DAVIDSON'S SUBDIVISION OF LOTS 7 AND 8 AND PART OF LOT 12 IN WILSON, HEALD & STEBBINS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



6229 S. INDIANA AVE. P.I.N. # 20-15-315-077

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**