0720102218 Fee: \$34,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/20/2007 10:47 AM Pg: 1 of 6

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606



4513481+4

FOR RECORDER'S USE ONLY

FRANKLIN, MICHEAL MODIFICATION AGREEMENT

This Modification Agreement prepaled by:

DEANNA BOWMAN, PROCESSOR 1820 E SKY HARBOR CIRCLE SOUTH PHOENIX, AZ 85034

00414511712169

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated June 14, 2007, is made and executed between MICHAEL FRANKLIN and ROBYN FRANKLIN, whose addresses are 2013 MALLARD DR, NORTHBROOK, IL 60062 and 2013 MALLARD DR, NORTHBROOK, IL 60062 (referred to below as "Borrow)r"), MICHAEL FRANKLIN and ROBYN FRANKLIN, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, whose address is 2013 MALLARD DR, NORTHBROOK, IL 60062 (referred to below as "Grantor"), and JPMOFGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, Oh 4:3240.

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated July 22, 2006, (the "Equity Line Agreement"). evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated July 22, 2006 and recorded on August 17, 2006 in Recording/Instrument Number 0622911094, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 2 IN STONEHEDGE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 04-16-400-040-0000.

The Real Property or its address is commonly known as 2013 MALLARD DR, NORTHBROOK, IL 60062. The Real Property tax identification number is 04-16-400-040-0000.

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UNOFFICIAL COPY MODIFICATION AGREEMENT

Loan No: 00414511712169 (Continued)

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$200,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$200,000.00 at any one time.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lende, or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A. (premical Bank; Chemical Bank, N.A.); Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, 'visconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Eank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Mcdification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 2 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED JUNE 14, 2007.

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Loan No: 00414511712169

(Continued)

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BORROWER:

MICHAEL FRANKLIN, Individually

ROBYN FRANCUM Individually

GRANTOR:

MICHAEL FRANKLIN, Individually

ROBYN FRANKLIN, Individually

LENDER:

Authorized Signer

Jriviorgan Chase Bank, N.A.

SUMMER EMERSON

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C/O/A/S O/FICO

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(Continued) Loan No: 00414511712169 INDIVIDUAL ACKNOWLEDGMENT COUNTY OF COOK) SS On this day before the undersigned Notary Public, personally appeared MICHAEL FRANKLIN and ROBYN FRANKLIN, to me known to be the individuals described in and who executed the Modification Agreement, and acknowledged that the signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned Residing at 3714 N Southput, Chicago 6043 Notary Public in and for the State of OFFICIAL SEAL MATTHEW T HUBERT My commission expires March 11, 2009 Notary Public - Illinois COOK COUNTY My Commission Expires March 11, 2009

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(Continued) Loan No: 00414511712169 INDIVIDUAL ACKNOWLEDGMENT) SS COUNTY OF On this day before the undersigned Notary Public, personally appeared MICHAEL FRANKLIN and ROBYN FRANKLIN, to me known to be the individuals described in and who executed the Modification Agreement, and acknowledged that the signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. Residing at 37/4 N Southport, Chicago IL 606/3 OFFICIAL SEAL Notary Public in and for the State of MATTHEW T HUBERT Notary Public - Illinois March 11, 2009 My commission expires COOK COUNTY Commission Expires March 11, 2009 C/O/7/5 O/FICO

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(Continued) Loan No: 00414511712169 LENDER ACKNOWLEDGMENT Kentucky STATE OF) SS Fayette COUNTY OF before me, the undersigned Notary On this SUMMER EMERSON and known to me to be the Public, personally appeared Collateral Specialist authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument. Residing at in and for the State of 1111/16 OFFICIAL SEAL My commission expires JONATHAN L. JOHNSON NOTARY PUBLIC - KENTUCKY PPDUCH.

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