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Recording Requested By: HOMEO SERVICING And When Recorded Mail To:

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PREPARED BY: HomEq Servicing

P O BOX 13309 Mailcode #CA3501

Sacramento, CA 95813-3309

Heather A Clapp



Doc#: 0720103084 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/20/2007 02:14 PM Pg: 1 of 2

Loan #: 0324099910 Custon.er #: 780 RLS#: 1319366

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby at thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEPHEN JENKINS AND MARTA JACKSON

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC

Mortgage Dated: JUNE 20, 2005 Recorded on: JULY 20, 2005 as Instrument No. 0520934054 in Book No. --- at Page No.

Property Address: 7310 S EUCLID AVE CHICAGO IL 60645

County of COOK, State of ILLINOIS

PIN# 20-05-129-019-0000

Legal Description: LOT 23 (EXCEPT THE SOUTH 5 FEET THERLOF) AND LOT 24 (EXCEPT THE NORTH 95 FEET THEREOF) IN EUCLID TERRACE, BEING A SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE AND LOTS B AND C IN RESUBDIVISION OF THAT PART OF LOT 10 IN CLARK'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 05, 2007

Beneficiary:

BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

Tonya Blechinger, Assistant Secretary

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Loan#: 0324099910 RLS#: 1319366

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State of

CALIFORNIA

County of **SACRAMENTO**

} } ss.

On JULY 05, 2007, before me, **J. Cook**, a Notary Public, personally appeared **Tonya Blechinger** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J. Cool

J, COOK
COMM.#1703685
MOTARY PUBLICATIONNIA TO
SACRAMENTO CO
EXP. DEC 4, 2010